

### City of Florence Public Arts Committee Regular Session

Florence City Hall 250 Hwy 101, Florence OR 97439 541-997-3437 www.ci.florence.or.us

- Meeting materials including information on each agenda item are published at least 24 hours prior to the meeting and can be found of the City of Florence website at <a href="https://www.ci.florence.or.us">www.ci.florence.or.us</a>.
- Items distributed during the meeting, meeting minutes, and a link to the meeting audio are posted to the City's website at <a href="https://www.ci.florence.or.us">www.ci.florence.or.us</a> as soon as practicable after the meeting.
- To be notified of Public Arts Committee meetings via email, please visit the City's website at <a href="https://www.ci.florence.or.us/newsletter/subscriptions">https://www.ci.florence.or.us/newsletter/subscriptions</a>.

December 16, 2024 AGENDA 5:30 p.m.

Members:

Maggie Bagon, Chairperson Marney Reed, Vice Chair Dianna Allison
Serena Appel Steve Ball Carole Cohen
Peggy Meyer Deb Ripley Christine Diamond Santiago

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Jo Beaudreau, Councilor Ex-Officio Chantelle Meyer, Staff Ex-Officio

#### The Public Arts Committee meeting will be held in person at Florence City Hall in the Council Chambers.

Members of the public can listen and view the meeting through the 'GoToWebinar' platform at the following link: https://attendee.gotowebinar.com/register/3818603227134635356

Citizens wishing to express their views may submit comments in writing or verbally. For more information, please see the end of this agenda or visit the City of Florence website at: <a href="https://www.ci.florence.or.us/bc-pac/public-arts-committee-speakers-card">https://www.ci.florence.or.us/bc-pac/public-arts-committee-speakers-card</a>. With 48-hour prior notice, an interpreter and/or TTY: 541-997-3437, can be provided for the hearing impaired. The meeting is wheelchair accessible.

- 1. CALL TO ORDER ROLL CALL
- 2. PUBLIC COMMENTS Items not on the agenda
  This is an opportunity for members of the audience to
  bring to the committee's attention any item not
  otherwise listed on the agenda. See Page 2 of this agenda
  for more information.



3. 2025 CALENDAR REVIEW

Consider adopting the proposed 2025 Calendar for the Public Arts Committee

- 4. ART EXPOSED OLD TOWN 2025-2027 Review, Public Comment, & Final Selections
  Staff will go over each of the eight Art Exposed locations in Old Town, <a href="https://bit.ly/FlorenceArtExposed">https://bit.ly/FlorenceArtExposed</a>, and the requirements for each. Then, the Public Arts Committee will discuss the 18 finalists, based on the November 27 PAC meeting, and receive Public Comment. The Committee Chair may request a break. Then, Committee members will deliberate and make a final decision on art pieces for each location.
- 5. SUBCOMMITTEES Updates on Art Exposed, Public/Private Partnerships, and Inventory & Maintenance
- 6. STAFF REPORT Next Meeting Dates
- 7. CHAIR & MEMBER REPORTS News on Arts & Culture Related Activities

#### TENTATIVE MEETING CALENDAR

PAC Meetings are held on one Monday a month. Meetings are held in-person with the option to view or attend virtually.

| Date                       | Time                   | Description                          |
|----------------------------|------------------------|--------------------------------------|
| January 27, 2025 at 4 p.m. | Pending Committee Vote | Public Arts Committee Meeting        |
| February 2025 — Date TBD   | Pending Committee Vote | Public Arts Committee Meeting        |
| February 2025              | TBD                    | Installation of Art Exposed Old Town |
| March 31, 2025 at 4 p.m.   | Pending Committee Vote | Public Arts Committee Meeting        |

The Public Arts Committee meeting will be held in-person with the option to attend virtually via GoToWebinar https://attendee.gotowebinar.com/register/3818603227134635356

Expressing Views to the Committee: Citizens wishing to express their views may do so in both written and verbal formats.

- 1. <u>Written Testimony:</u> Citizens wishing to express their views to the Committee are encouraged to submit written testimony in one of the following ways:
  - a. Submit written comments via email to Chantelle Meyer, Economic Development & Communications Analyst, at chantelle.meyer@ci.florence.or.us
  - b. Mail written comments to Florence City Hall, Attn: Public Arts Committee, 250 Highway 101, Florence, OR 97439
  - c. Drop off written comments at Florence City Hall (250 Highway 101) during regular office hours (Monday through Friday 8 a.m. 4 p.m.) or at the City of Florence drop box located at Florence City Hall to the right of the main entrance.

**Note:** Written comments received at least 2 hours prior to the meeting will be distributed to the Committee, posted to the City of Florence website, and made part of the record.

- Verbal Testimony: Citizens wishing to express their views to the Committee may participate in the meeting inperson or via GoToWebinar. To do so, please complete a speaker's card online at <a href="https://www.ci.florence.or.us/bc-pac/public-arts-committee-speakers-card">https://www.ci.florence.or.us/bc-pac/public-arts-committee-speakers-card</a> at least 1 hour prior to the meeting. City staff will then contact the speaker to let them know the process to participate in the meeting.
  - a. Public Comments on items not on the agenda: General public comments (on items not on the agenda) will be allowed at each Committee meeting during the public comment agenda item. Comments will be limited to three (3) minutes per person, with a maximum of 15 minutes for all items. In practicality, this means no more than five individuals will be allowed to comment verbally. There is no limit on written public comments.
  - b. Public Comments on Action Items: Public Comments will be allowed on each action item on the Committee agenda. Verbal comments will be allowed on action items after staff has given their report and have allowed time for initial Committee questions. Comments will be limited to three (3) minutes per person, with a maximum of 15 minutes for all comments on each action item. In practicality, this means no more than five (5) individuals will be allowed to comment verbally. There is no limit on written public comments.

#### Mission of the Florence Public Arts Committee:

To integrate art into the daily life of our community; Inspire extraordinary creative expression that will enrich public awareness; and Enhance the vitality, economy, and diversity of Florence through the arts.



# City of Florence Public Arts Committee Memo December 16, 2024



Dear Public Arts Committee members,

I'm excited to see you this Monday, December 16, 2024, for our monthly meeting at 5:30 p.m. at Florence City Hall. We will be meeting in the City Council Chambers, either in person or through the GoToWebinar platform. We hope to have lots of community involvement.

The meeting will begin with public comment for items not on our agenda. Then, we will again skip our Continuing Education presentation and go over the proposed (and updated) 2025 Public Arts Committee Calendar. I was able to find three potential days for the Committee to meet in February, but April will still likely not have a full Committee meeting while Staff does trainings and works on the City of Florence 2025-2027 Budget with the Florence City Council and Urban Renewal Agency.

The majority of December's meeting will be to talk about Art Exposed Old Town 2025-2027, <a href="https://bit.ly/FlorenceArtExposed">https://bit.ly/FlorenceArtExposed</a>. Thank you to everyone who filled out our Art Exposed Program Finalists webform at <a href="https://">https://bit.ly/</a>







www.ci.florence.or.us/bc-pac/art-exposed-program-finalists-1

The City of Florence Public Arts Committee wants to hear from the community! Look through the finalists for Art Exposed Old Town and tell us your thoughts by Wednesday, December 11, 2024. We'll be voting during the December 16 Public Arts Committee meeting at 5:30 p.m. at City Hall.

<u>www.ci.florence.or.us/bc-pac/art-exposed-program-finalists-1</u>, and a special thank you to the PAC Members who sent in their comments on the finalists. You will see these results in the presentation, as our first and second choices for each location help guide our conversation.

Inside this packet, and posted on the Finalists page, is a section on the 18 **Art Exposed Old Town Finalists** and a review of the Art Exposed Old Town Locations. Please feel free to reference the materials from the November 25 Public Arts Committee Meeting, <a href="https://www.ci.florence.or.us/bc-pac/public-arts-committee-meeting-26">https://www.ci.florence.or.us/bc-pac/public-arts-committee-meeting-26</a>, including the Art Exposed Old Town Timeline and Art Exposed Evaluation Rubric.

Be prepared to discuss your favorites and pick finalists for each location. There will also be time to accept public comment from members of the audience and those submitted online before we begin our decision making.

I look forward to seeing you in person at Florence City Hall on December 16, or through our online platform GoToWebinar. If you have any questions or concerns, please reach out to City of Florence Economic Development & Communications Analyst Chantelle Meyer at <a href="mailto:chantelle.meyer@ci.florence.or.us">chantelle.meyer@ci.florence.or.us</a>.

Meeting information and materials are available now at <a href="https://www.ci.florence.or.us/bc-pac/public-arts-committee-meeting-27">https://www.ci.florence.or.us/bc-pac/public-arts-committee-meeting-27</a>.

### **PUBLIC ARTS COMMITTEE 2025 CALENDAR (PROPOSED)**

|                                |            | JANUARY 2025           |                          |                          |                     | FEBRUARY 2025                  |                  |  |   |                                       |  |  |
|--------------------------------|------------|------------------------|--------------------------|--------------------------|---------------------|--------------------------------|------------------|--|---|---------------------------------------|--|--|
| M                              | T          | W                      | TH                       | F                        | SA/SU               | M                              | T                | W  | TH  | F                                     | SA/SU  |  |
|                                |            | 1<br>New Year's<br>Day | 2                        | 3                        | 4&5                 |                                |                  | Consider:<br>Save the<br>date<br>for the | Art Exposed<br>Old Town<br>Installation<br>Art Walk |                                       | 1&2  |  |
| 6<br>City<br>Council           | 7          | 8                      | 9                        | 10<br>CC Work<br>Session | 11&12               | 3<br>City<br>Council           | 4                | 5  | 6   | 7                                     | 8&9  |  |
| 13                             | 14         | 15                     | 16                       | 17                       | 18&19               | 10                             | 11               | 12                                       | 13  | 14                                    | 15&16  |  |
| 20<br>MLK Jr.<br>Day           | 21         | 22<br>Urban<br>Renewal | 23<br>CC Work<br>Session | 24                       | 25&26               | 17<br>Presidents'<br>Day       | 18 Possible PAC? | 19 Possible PAC?                         | 20<br>CC Work<br>Session                            | 21                                    | 22&23  |  |
| 27<br>Public Arts<br>Committee | 28         | 29                     | 30                       | 31                       |                     | 24<br>City<br>Council          | 25               | 26<br>Urban<br>Renewal                   | 27 Possible PAC?                                    | 28                                    | 1&2  |  |
|                                | MARCH 2025 |                        |                          |                          |                     | APRIL 2025                     |                  |  |   |                                       |  |  |
| <b>M</b>                       | <b>T</b>   | <b>W</b>               | TH 6                     | <b>F</b>                 | <b>SA/SU</b><br>8&9 | M                              | T 1              | <b>W</b>                                 | <b>TH</b>   | <b>F</b>                              | SA/SU<br>5&6                                     |  |
| City<br>Council                | 4          | 3                      | CC Work<br>Session       | ,                        | 803                 |                                | 1                | CC/FURA<br>Budget                        | 3   | 4                                     | 300  |  |
| 10                             | 11         | 12                     | 13                       | 14                       | 15&16               | 7<br>City<br>Council           | 8                | 9  | 10<br>CC Work<br>Session                            | 11                                    | 12&13  |  |
| 17<br>City<br>Council          | 18         | 19<br>Urban<br>Renewal | 20                       | 21                       | 22&23               | 14                             | 15               | 16<br>at a training in                   | 17  | 18                                    | 19&20<br>Easter<br>Sunday                        |  |
|                                |            |                        |                          |                          |                     |                                |                  | 1  | -   |                                       |  |  |
| 24                             | 25         | Spring Brook           | 27                       | 28                       | 29&30               | 21<br>City<br>Council          | 22               | 23                                       | 24  | 25                                    | 26&27  |  |
| 24                             |            | Spring Break           |                          |                          |                     | 20                             | 20               | 20                                       |   | Consider:                             | Drococci   |  |
| 31<br>Public Arts<br>Committee |            |                        |                          |                          |                     | 28<br>CC/FURA<br>Budget        | 29               | 30<br>CC/FURA<br>Budget                  |   | Capacity low<br>during City<br>Budget | Process;<br>potentially<br>skip April<br>meeting |  |
|                                | -          |                        | 2025                     | -                        | CA/CU               | JUNE 2025                      |                  |  |   |                                       |  |  |
| M                              | T          | W                      | <b>TH</b>                | <b>F</b>                 | SA/SU<br>3&4        | <b>M</b>                       | <b>T</b>         | <b>W</b>                                 | <b>TH</b> 5   | <b>F</b>                              | <b>SA/SU</b> 7&8                                 |  |
|                                |            |                        |                          | 2                        | 30.4                | City<br>Council                | 3                | 4  | 3   | 0                                     | 700  |  |
| 5<br>City<br>Council           | 6          | 7                      | 8                        | 9                        | 10&11               | 9                              | 10               | 11                                       | 12<br>CC Work<br>Session                            | 13                                    | 14&15  |  |
| 12                             | 13         | 14                     | 15                       | 16<br>Rhody              | 17&18<br>Weekend    | 16<br>City<br>Council          | 17               | 18<br>Urban<br>Renewal                   | 19  | 20                                    | 21&22  |  |
| 19<br>Public Arts<br>Committee | 20         | 21                     | 22<br>CC Work<br>Session | 23                       | 24&25               | 23<br>Public Arts<br>Committee | 24               | 25                                       | 26  | 27                                    | 28&29  |  |
| 26<br>Memorial<br>Day          | 27         | 28<br>Urban<br>Renewal | 29                       | 30                       | 31&1                | 30                             |                  |  |   |                                       |  |  |

## PUBLIC ARTS COMMITTEE 2025 CALENDAR (PROPOSED)

|                                | JULY 2025             |   |                            |                      | AUGUST 2025      |                                |             |                        |                          |                 |                  |
|--------------------------------|-----------------------|---|----------------------------|----------------------|------------------|--------------------------------|-------------|------------------------|--------------------------|-----------------|------------------|
| M                              | <b>T</b>              | <b>W</b>                                | <b>TH</b>                  | <b>F</b>             | SA/SU<br>5&6     | M                              | T           | W                      | TH                       | <b>F</b>        | SA/SU<br>2&3     |
|                                | 1                     | 2                                       | 3                          | Independe<br>nce Day | 340              |                                |             |                        |                          | 1               | 203              |
| 7                              | 8                     | 9                                       | 10                         | 11                   | 12&13            | 4<br>City<br>Council           | 5           | 6                      | 7                        | 8               | 9&10             |
| 14                             | 15                    | 16                                      | 17                         | 18                   | 19&20            | 11                             | 12          | 13                     | 14                       | 15              | 16&17            |
| 21<br>City<br>Council          | 22                    | 23<br>Urban<br>Renewal                  | 24<br>CC Work<br>Session   | 25                   | 26&27            | 18<br>City<br>Council          | 19          | 20                     | 21<br>CC Work<br>Session | 22              | 23&24            |
| 28<br>Public Arts<br>Committee | 29                    | 30                                      | 31                         |                      |                  | 25<br>Public Arts<br>Committee | 26          | 27<br>Urban<br>Renewal | 28                       | 29              | 30&31            |
| •                              |                       |   | BER 202!                   |                      | CA (CLI          |                                | -           |                        | ER 2025                  |                 | CA/CII           |
| M<br>1                         | <b>T</b>              | <b>W</b>                                | <b>TH</b>                  | <b>F</b>             | <b>SA/SU</b> 6&7 | M                              | T           | <b>W</b>               | <b>TH</b>                | <b>F</b>        | <b>SA/SU</b> 4&5 |
| Labor Day                      | 2                     | 5                                       | 4                          | 5                    | 007              |                                |             | 1                      | 2                        | 5               | 403              |
| 8                              | 9                     | 10                                      | 11<br>CC Work<br>Session   | 12                   | 13&14            | 6<br>City<br>Council           | 7           | 8                      | 9<br>CC Work<br>Session  | 10              | 11&12            |
| 15<br>City<br>Council          | 16                    | 17<br>Urban<br>Renewal                  | 18                         | 19                   | 20&21            | 13                             | 14          | 15                     | 16                       | 17              | 18&19            |
| 22<br>Public Arts<br>Committee | 23                    | 24                                      | 25                         | 26                   | 27&28            | 20<br>City<br>Council          | 21          | 22<br>Urban<br>Renewal | 23                       | 24              | 25&26            |
| 29                             | 30                    |   |                            |                      |                  | 27<br>Public Arts<br>Committee | 28          | 29                     | 30                       | 31<br>Halloween |                  |
|                                |                       |   | BER 202!                   |                      | 0.0 (0.1         |                                |             |                        | BER 202!                 |                 | 0.1.000          |
| M                              | <u>T</u>              | W                                       | TH                         | F                    | <b>SA/SU</b> 1&2 | <b>M</b>                       | T 2         | <b>W</b>               | <b>TH</b>                | <b>F</b>        | <b>SA/SU</b> 6&7 |
|                                |                       |   |                            |                      | 102              | 1                              | 2           | 3                      | 4                        | 5               | 60.7             |
| 3<br>City<br>Council           | 4                     | 5                                       | 6<br>CC Work<br>Session    | 7                    | 8&9              | 8                              | 9           | 10                     | 11<br>CC Work<br>Session | 12              | 13&14            |
| 10                             | 11<br>Veterans<br>Day | 12                                      | 13                         | 14                   | 15&16            | 15<br>City<br>Council          | 16          | 17                     | 18                       | 19              | 20&21            |
| 17<br>City<br>Council          | 18                    | 19<br>Urban<br>Renewal                  | 20                         | 21                   | 22&23            | 22                             | 23          | 24                     | 25<br>Christmas<br>Day   | 26              | 27&28            |
|                                |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                            |                      |                  |                                | Winter Brea | k                      | ,                        |                 |                  |
| 24<br>Public Arts<br>Committee | 25                    | 26                                      | 27<br>Thanksgivi<br>ng Day | 28                   | 29&30            | 29                             | 30          | 31                     |                          |                 |                  |
|                                |                       |   |                            |                      |                  | Winter Break                   |             |                        |                          |                 |                  |